



**Eswatini Nazarene Health Institute (ENHI)
Raleigh Fitkin Memorial (RFM) Hospital
& the Community Health Clinics**

*Ndwabangeni, Mshingishingini, Piggs Peak, Bhalekani, Ndzingeni, Shewula,
Malanzela, Sitsatsaweni, Mliba, Ehekinkhosi, Mafutseni, Siteki, New Village,
Vulamehlo, Manyeveni, Mgazini, Phunga, Sigcaweni, Ngculwini, Bulunga.*



TENDER NOTICE: INTENTION TO AWARD A CONTRACT

(Also published in terms of section 45(3)(b) of the Public Procurement Act No. 7 of 2011 on the public procurement website: www.sppra.co.sz)

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| DATE OF FIRST PUBLICATION OF THIS NOTICE | 12 AUGUST 2024 |
| TENDER NO | ENHI/RFP 001_2024/25 |
| NAME OF TENDER | PROVISION OF STAFF TRANSPORTATION SERVICES |
| APPROVALS AUTHORITY | ENHI's ENTITY TENDER BOARD |
| PROCURING ENTITY | ESWATINI NAZARENE HEALTH INSTITUTE (ENHI) |
| REQUESTING ENTITY | ESWATINI NAZARENE HEALTH INSTITUTE (ENHI) |

In terms of section 45 of the Public Procurement Act No. 7 of 2011 (the Act), following a competitive bidding process, notice is hereby given that a contract award decision for the above cited tender has been reached by the approvals authority as follows:

| DETAILS OF BEST EVALUATED RESPONSIVE TENDERER | |
|--|-----------------------------|
| NAME | MPHENDA LOGISTICS (PTY) LTD |
| NATIONALITY | SWAZI |
| PROPOSED CONTRACT PRICE | E189,000.00 |
| TOTAL EVALUATION SCORE | 83.67% |

It must be noted that, in terms of section 45(2) of the Act, the above contract award decision does not constitute a contract.

Further, in terms of section 45(4), 46, and 47 of the Act, all tenderers who submitted bids are hereby notified that a period of ten (10) working days is hereby allowed for submission of any application for review from the above stated date of first publication of this notice.

| DETAILS OF ALL OTHER EVALUATED RESPONSIVE TENDERERS | | | | |
|--|-------------|-----------------------|-----------------|------------------------|
| NAME | NATIONALITY | BID PRICE AS READ OUT | EVALUATED PRICE | TOTAL EVALUATION SCORE |
| RECON | SWAZI | | | DISQUALIFIED |
| | | | | |
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SECRETARY TO THE TENDER BOARD

